Sets http://gawron.sdsu.edu/semantics

Jean Mark Gawron

San Diego State University, Department of Linguistics

2010-08-19

Jean Mark Gawron (SDSU)

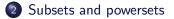
Gawron: Sets

2010-08-19 1 / 25

E 990

◆ロト ◆聞ト ◆国ト ◆国ト







< □ > < □ > < □ > < □ > < □ > < □ >

900



590

・ロト ・部ト ・ヨト ・ヨト

A set is a collection of things.

$$\begin{array}{l} \mathsf{A} = \{\mathsf{a}, \, \mathsf{b}, \, \mathsf{c}\} \\ \mathsf{B} = \{1, \, 2, \, 3\} \\ \mathsf{C} = \{\mathsf{The Amazon River}, \\ & \mathsf{Donald Trump's left eyebrow}, \\ & 3\} \end{array}$$

999

・ロト ・部ト ・ヨト ・ヨト

$$\begin{array}{l} \mathsf{A}=\{\mathsf{a},\,\mathsf{b},\,\mathsf{c}\}\\ \mathsf{B}=\{1,\,2,\,3\}\\ \mathsf{C}=\{\mathsf{The}\;\mathsf{Amazon}\;\mathsf{River},\\ \mathsf{Donald}\;\mathsf{Trump's}\;\mathsf{left}\;\mathsf{eyebrow},\\ 3\} \end{array}$$

< □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □

$$\begin{array}{l} \mathsf{A}=\{\mathsf{a},\,\mathsf{b},\,\mathsf{c}\}\\ \mathsf{B}=\{1,\,2,\,3\}\\ \mathsf{C}=\{\mathsf{The}\;\mathsf{Amazon}\;\mathsf{River},\\ \mathsf{Donald}\;\mathsf{Trump's}\;\mathsf{left}\;\mathsf{eyebrow},\\ 3\} \end{array}$$

The size of a set, called its cardinality,Which is true?is written |A|: $|A| \in A$ |A| = |B| = |C| = 3 $|A| \in B$ $|B| \in B$ $|B| \in B$

・ロト ・四ト ・ヨト ・ヨト

We allow sets with nothing in them, that is, sets with cardinality 0. We call such sets **empty sets** and write them as \emptyset . For any *x*, it is true that

 $x \not\in \emptyset$

イロト イポト イヨト イヨト

Two sets A and B are equal if they have the same members. That is if

 $A \subseteq B$ and $B \subseteq A$

An immediate consequence is that we need to stop talking about **an** emptyset. There is only one: **the** empty set.

$$(\emptyset_1 \subseteq \emptyset_2 \And \emptyset_2 \subseteq \emptyset_1) \Leftrightarrow \emptyset_1 = \emptyset_2$$

イロト イポト イヨト イヨト

The domain of discourse is the collection of things we're talking about.

$$\aleph = \{1, 2, 3, \dots\}$$

 \aleph is called the set of Natural Numbers.

In arithmetic we call \aleph the **universe of discourse**. This is sometimes called the set of **atoms**. The term atom contrasts with the term set. In set theory we talk mostly about sets, but the things we talk about that *aren't* sets are atoms. Atoms don't have members.

In semantics the domains of discourse is the things that language can be about, and language can be about **everything**. We will come up with a very special domain of discourse when we talk about possible worlds. Meanwhile, here are some sets that might naturally come up in semantics. See if you can guess what meanings they might be relevant for:

[dog]	=	the set of all dogs
[toothbrush]	=	the set of all toothbrushes
[hope]	=	the set of all hopes
[walk]] ^t	=	the set of all individuals that are
		walking at time t
[unicorn]	=	the set of all unicorns
[goblin]	=	the set of all goblins
[even odd]	=	the set of all odd numbers exactly divisible by 2

- [dog] = [unicorn] = [goblins] = [even odds] =
 - $= \quad \text{the set of all dogs} \quad$
- [[unicorn]] = the set of all unicorns
- [[goblins]] = the set of all goblins
 - $= \quad \text{the set of all odd numbers exactly divisible by 2}$







Jean Mark Gawron (SDSU)

996

・ロト ・部ト ・ヨト ・ヨト

$D \subset B$

$$B = \{1, 2, 3\}$$
$$D = \{1, 2, \}$$

Every D is a B!

If we want to include sets that are equal to B, we write \subseteq . So $D \subseteq B$ and $B \subseteq B$, but $B \not\subset B$ (compare <, \leq , and $\not<$ for numbers).

Note that the emptyset \emptyset is a subset of every set, so in particular

 $\emptyset \subset B$

イロト イポト イヨト イヨト

When we collect all the sets that are subsets of or equal to (\subseteq) some given set S we get a new set, a set of sets (more properly a **collection** of sets), called the power set of S, written $\mathcal{P}(S)$:

$$\begin{split} & S = \{\mathsf{a}, \, \mathsf{b}, \, \mathsf{c}\} \\ & \mathcal{P}(S) = \{\emptyset, \, \{\mathsf{a}\}, \, \{\mathsf{b}\}, \, \{\mathsf{c}\}, \, \{\mathsf{a}, \mathsf{b}\}, \, \{\mathsf{b}, \mathsf{c}\}, \, \{\mathsf{a}, \mathsf{c}\}, \, \{\mathsf{a}, \mathsf{b}, \mathsf{c}\} \, \} \end{split}$$

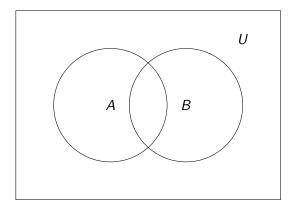




590

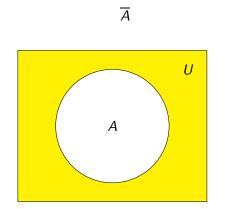
(日) (部) (目) (日)

Universe of discourse is U. Neither set is a subset of the other.



イロト イヨト イヨト イヨ

Complement of A

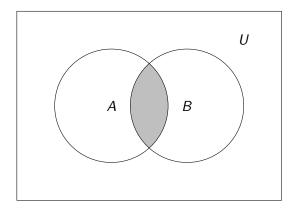


2010-08-19 17 / 25

∃ ∽ ९ ୯

▲口 > ▲圖 > ▲ 臣 > ▲ 臣 >

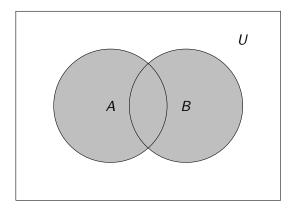
 $A \cap B$ the set of things in both A and B



< □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □

Set Union

 $A \cup B$ the set of things in either A or B

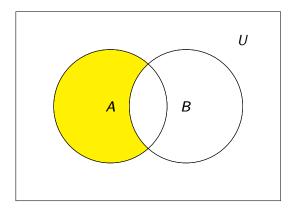


996

(日) (四) (至) (至)

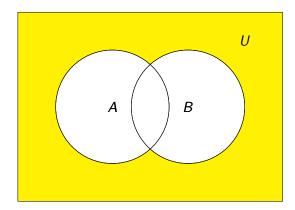
Set Difference

 $A \setminus B$ the set of things in A that are **not** in B



▲□▶ ▲圖▶ ▲厘▶ ▲厘▶

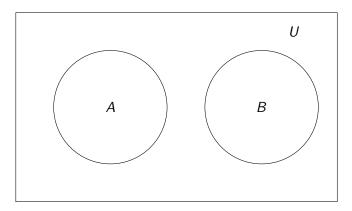
 $\overline{A \cup B}$ the set of things that are neither in A nor in B



▲□▶ ▲圖▶ ▲ 圖▶ ▲

Two non-overlapping sets

$$\begin{array}{rcl} A \cap B &=& \emptyset \\ A \setminus B &=& A \end{array}$$



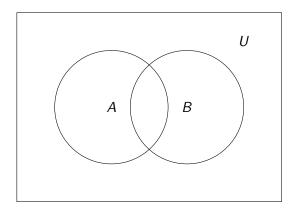
Jean Mark Gawron (SDSU)

Ξ 2010-08-19 22 / 25

590

(日) (部) (目) (日)

$$\begin{array}{rcl} A \cap B & \neq & \emptyset \\ A \setminus B & \subset & A \end{array}$$



Jean Mark Gawron (SDSU)

Gawron: Sets

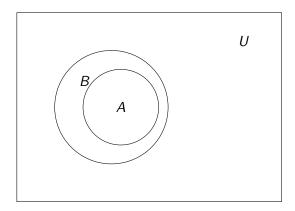
Ξ 2010-08-19 23 / 25

590

(日) (部) (目) (日)

Subsets

$$\begin{array}{l} A \subset B \\ A \cap B = ? \end{array}$$



Jean Mark Gawron (SDSU)

Gawron: Sets

2010-08-19 24 / 25

Allwood, Jens S., Lars-Gunnar Andersson, and Östen Dahl. 1977.

Logic in linguistics.

Cambridge Eng.; New York: Cambridge University Press.

Jens Allwood, Lars-Gunnar Andersson, Östen Dahl. Cambridge textbooks in linguistics. Translation of Logik für lingvister. Includes index. Bibliography: p. 172-174.

◆ロト ◆聞ト ◆国ト ◆国ト