## Seneca Kinship: Hints http://www-rohan.sdsu.edu/~gawron/semantics

## Jean Mark Gawron

## San Diego State University, Department of Linguistics

January 2, 2014

Jean Mark Gawron (SDSU)

Gawron: Seneca Kinship

E 990

・ロト ・四ト ・ヨト





Jean Mark Gawron (SDSU)

Gawron: Seneca Kinship

January 2, 2014 2 / 10

< □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □

Ξ

590





< □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □ > < □

Ξ

590

ha?nih	father	F, FB, FMSs, FFBs, FMBs, FFSs,			
		FFFBss, etc.			
hakhnó?sẽh	uncle	MB, MMSs, MFBs, MMBs, MFSs,			
		MMMSds, etc.			
no?yẽh	mother	M, MS, MMSd, MFBd, MMBd,			
		MFSd, MMMSdd, etc.			
akeːhak	aunt	FS, FMSd, FFBd, FMBd, FFSd,			
		FFFBsd, etc.			
Those are all (	JEN-1 kin	chin types . We can hypothesize that all al			

These are all  $GEN^{-1}$  kinship types. We can hypothesize that all all four words have the feature  $GEN^{-1}$ . But what **distiguishes** them?

▲ロト ▲帰 ▶ ▲ ヨ ▶ ▲ ヨ ▶ ● ● ● ● ●



hatsi? my elder B, MSs, FBs, MMSds, FFBss, MFBds, brother FMSss, MMBds, etc. (older) akyắ:?se:? my cousin MB(s/d), FS(s/d), MMSs(s/d), FFBd(s/d), MFBs(s/d), FMSd(s/d), MMBs(s/d)

These are all GEN<sup>0</sup> kinship types. We can hypothesize that all both words have the feature GEN<sup>0</sup>. But what feature **distiguishes** them (contrastiveness principle)? Note: It's not the feature Male or the feature **being older than ego**. For example, the word akyấ:?se:? is used for a MBs even though he is male and older than ego.

▲日▼ ▲母▼ ▲日▼ ▲日▼ ■ ろの⊙





Ξ

900

(日) (部) (目) (日)

ha?nih father	LIN SEX GEN	DIRECT MALE -1	hakhnó?sẽh uncle	LIN SEX GEN	COLLAT MALE -1
hatsi? eld. brother	LIN SEX GEN AGE	DIRECT MALE 0 +	akyấ:?se:? cousin	LIN GEN	COLLAT 0

January 2, 2014 7 / 10

## Violating the subset principle

Look at the features for ha?nih in the proposed solution.
[[MALE]] ∩ [[DIRECT]] ∩ [[GEN<sup>-1</sup>]] = {F}

So these features do NOT capture [[ha?nih]]:

 $\llbracket \texttt{ha?nih} \rrbracket \neq \llbracket \texttt{MALE} \rrbracket \cap \llbracket \texttt{DIRECT} \rrbracket \cap \llbracket [\texttt{GEN}^{-1} \rrbracket]$ 

The problem is the LIN feature:

 $\llbracket \texttt{ha?nih} \rrbracket \not\subset \llbracket \texttt{DIRECT} \rrbracket$ 

There are only two DIRECT GEN<sup>-1</sup> kinship types: M, F. But many of the kinship types listed under ha?nih are NOT DIRECT: *FB, FMSs, FFBs, FMBs, FFSs, FFFBss* 

THe problem is that [[ha?nih]] is neither a subset of [[DIRECT]] NOR a subset of [[COLLAT]]. The feature LIN plays no role in the conceptual system of Seneca kinship!

Jean Mark Gawron (SDSU)

kyấːʔs ousin	eː?	 atsi? Id. bro	ther
LIN	COLLAT MALE	LIN	DIRECT OR COLLAT
SEX	MALE	SEX	MALE
GEN	0	GEN	0
-	-	AGE	+

The problem is that hatsi? and akya:?se:? don't just have different extensions; they have **disjoint** extensions. No relative can be both a hatsi? and a akya:?se:?. So there needs to be at least one feature that assigns them distinct disjoint values. No feature here does that. What should I say for a MMBss who is older than me? He is male, collateral, and older than me, so both feature sets are true of this relative. But in fact for a Seneca speaker, he is a cousin, not an elder brother.

hatsi?	my elder	B, MSs, FBs, MMSds, FFBss, MFBds, FMSss, MMBds, etc. (older)			
	brother				
akyấː?seː?	my cousin	MB(s/d),	FS(s/d),	MMSs(s/d),	
		FFBd(s/d),	MFBs(s/d),	FMSd(s/d),	
		MMBs(s/d)			

Consider case of an elder male cousin. What would distinguish such a relative from an elder brother? Compare most similar kinship types belonging to each word.

イロト イポト イヨト イヨト